



#18
Rose

RESPONSE UNDER 37 CFR 1.116 5-22-01
EXPEDITED PROCEDURE
EXAMINING GROUP 2613

ENTER
5/23/01
CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: BOX AF, Commissioner for Patents, Washington, D.C. 20231 on May 15, 2001

[Signature]
James W. Paul, Registration No. 29,967

RECEIVED
MAY 21 2001
Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) Examiner: RICHARD LEE
)
THOMAS D. HENDERSON, ET AL.) Group Art Unit: 2613
)
Serial No. 09/013,645) Docket No.: SEXTA 36769
)
Filed: January 26, 1998)
)
For: LANDSCAPE CAMERA) Los Angeles, California
SYSTEM WITH ELECTRONIC FIELD) Date: May 15, 2001
OF VIEW SWITCHING)

REPLY TO FINAL REJECTION UNDER 37 CFR 1.116

BOX AF
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is in reply to the Office Action dated March 15, 2001, which was made final, setting a shortened statutory period for response of three months. Favorable reconsideration of the application is respectfully requested in view of the following remarks.



Corres. and Mail
BOX AF

AF/2700

7

Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/013,645	
	Filing Date	January 26, 1998	
	First Named Inventor	Thomas D. Henderson	
	Group Art Unit	2613	
	Examiner Name	Richard Lee	
Total Number of Pages in This Submission	6	Attorney Docket Number	SEXTA:36769

RECEIVED
MAY 21 2001
Technology Center 2600

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	RETURN POSTCARD
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	Remarks	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

24201
PATENT TRADEMARK OFFICE

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	FULWIDER PATTON LEE & UTCHT, LLP
Signature	
Date	May 15, 2001

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 05/15/01	
Typed or printed name	James W. Paul
Signature	
Date	May 15, 2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.